

Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: Safeguarding Unclassified Controlled Technical Information" ((RIN0750-AG47) (DFARS Case 2011-D039)) received in the Office of the President of the Senate on November 13, 2013; to the Committee on Armed Services.

EC-3636. A communication from the Under Secretary of Defense (Acquisition, Technology and Logistics), transmitting, pursuant to law, the Defense Environmental Programs Annual Report for fiscal year 2012; to the Committee on Armed Services.

EC-3637. A communication from the Director of Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: Requirements Relating to Supply Chain Risk" ((RIN0750-AH96) (DFARS Case 2012-D050)) received in the Office of the President of the Senate on November 13, 2013; to the Committee on Armed Services.

EC-3638. A communication from the Director of Defense Procurement and Acquisition Policy, Department of Defense, transmitting, pursuant to law, the report of a rule entitled "Defense Federal Acquisition Regulation Supplement: Removal of DFARS Coverage on Contractors Performing Private Security" ((RIN0750-AI12) (DFARS Case 2013-D037)) received in the Office of the President of the Senate on November 13, 2013; to the Committee on Armed Services.

EC-3639. A communication from the President of the United States, transmitting, pursuant to law, a report on the continuation of the national emergency with respect to the proliferation of weapons of mass destruction that was declared in Executive Order 12938; to the Committee on Banking, Housing, and Urban Affairs.

EC-3640. A communication from the Acting Deputy Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to Yemen that was originally declared in Executive Order 13611 on May 16, 2012; to the Committee on Banking, Housing, and Urban Affairs.

EC-3641. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency with respect to Syria that was declared in Executive Order 13338 of May 11, 2004; to the Committee on Banking, Housing, and Urban Affairs.

EC-3642. A communication from the Chairman and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to transactions involving U.S. exports to South Korea; to the Committee on Banking, Housing, and Urban Affairs.

EC-3643. A communication from the Chairman and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to transactions involving U.S. exports to Bulgaria; to the Committee on Banking, Housing, and Urban Affairs.

EC-3644. A communication from the Chairman and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to transactions involving U.S. exports to China; to the Committee on Banking, Housing, and Urban Affairs.

EC-3645. A communication from the Chairman and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to transactions involving U.S. exports to Australia; to the Committee on Banking, Housing, and Urban Affairs.

EC-3646. A communication from the Chairman and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to transactions involving U.S.

exports to China; to the Committee on Banking, Housing, and Urban Affairs.

EC-3647. A communication from the Secretary of Health and Human Services, transmitting, pursuant to law, a biennial report relative to the Food Emergency Response Network; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3648. A communication from the Congressional Review Coordinator, Animal and Plant Health Inspection Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Importation of Ovine Meat From Uruguay" ((RIN0579-AD17) (Docket No. APHIS-2008-0085)) received during adjournment of the Senate in the Office of the President of the Senate on November 15, 2013; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3649. A communication from the Associate Administrator of the Fruit and Vegetable Programs, Agricultural Marketing Service, Department of Agriculture, transmitting, pursuant to law, the report of a rule entitled "Blueberry Promotion, Research and Information Order; Assessment Rate Increase" (Docket No. AMS-FV-12-0062)) received in the Office of the President of the Senate on November 14, 2013; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3650. A communication from the Secretary of the Commodity Futures Trading Commission, transmitting, pursuant to law, the report of a rule entitled "Ownership and Control Reports, Forms 102/102S, 40/40S, and 71" ((RIN3038-AD31) received in the Office of the President of the Senate on November 14, 2013; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3651. A communication from the Secretary of the Commodity Futures Trading Commission, transmitting, pursuant to law, the report of a rule entitled "Protection of Collateral of Counterparties to Uncleared Swaps; Treatment of Securities in a Portfolio Margining Account in a Commodity Broker Bankruptcy" ((RIN3038-AD28) received in the Office of the President of the Senate on November 14, 2013; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3652. A communication from the Secretary of the Commodity Futures Trading Commission, transmitting, pursuant to law, the report of a rule entitled "Enhancing Protections Afforded Customers and Customer Funds Held by Futures Commission Merchants and Derivatives Clearing Organizations" ((RIN3038-AD88) received in the Office of the President of the Senate on November 14, 2013; to the Committee on Agriculture, Nutrition, and Forestry.

EC-3653. A communication from the Secretary of Energy, transmitting, pursuant to law, a report of the authorization of a non-competitive extension of five years to the Department of Energy's (DOE) contract with UT-Battelle, LLC (UT-Batelle) for the management and operation of the Oak Ridge National Laboratory (ORNL); to the Committee on Energy and Natural Resources.

EC-3654. A communication from the Acting Administrator and Chief Executive Officer, Bonneville Power Administration, Department of Energy, transmitting, pursuant to law, the Administration's Annual Report for fiscal year 2013; to the Committee on Energy and Natural Resources.

EC-3655. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Transfer of Real Property at Defense Nuclear Facilities for Economic Development" ((RIN1901-AA82) received in the Office of the President of the

Senate on November 14, 2013; to the Committee on Energy and Natural Resources.

EC-3656. A communication from the Assistant General Counsel for Legislation, Regulation and Energy Efficiency, Department of Energy, transmitting, pursuant to law, the report of a rule entitled "Energy Conservation Program: Request for Exclusion of 100 Watt R20 Short Incandescent Reflector Lamp From Energy Conservation Standards" ((RIN1904-AC57) received in the Office of the President of the Senate on November 14, 2013; to the Committee on Energy and Natural Resources.

EC-3657. A communication from the Federal Register Liaison Officer, Office of Natural Resources Revenue, Department of the Interior transmitting, pursuant to law, the report of a rule entitled "Amendments to Remaining OMB-approved Forms" ((RIN1012-AA09) received in the Office of the President of the Senate on November 18, 2013; to the Committee on Energy and Natural Resources.

EXECUTIVE REPORT OF COMMITTEE

The following executive report of a nomination was submitted:

By Mr. CARPER for the Committee on Homeland Security and Governmental Affairs.

*Jeh Charles Johnson, of New Jersey, to be Secretary of Homeland Security.

*Nomination was reported with recommendation that it be confirmed subject to the nominee's commitment to respond to requests to appear and testify before any duly constituted committee of the Senate.

INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Mr. HOEVEN (for himself, Mr. PRYOR, Mr. CHAMBLISS, Ms. KLOBUCHAR, and Mr. BLUNT):

S. 1739. A bill to modify the efficiency standards for grid-enabled water heaters; to the Committee on Energy and Natural Resources.

By Ms. LANDRIEU:

S. 1740. A bill to authorize Department of Veterans Affairs major medical facility leases, and for other purposes; to the Committee on Veterans' Affairs.

By Mr. MARKEY:

S. 1741. A bill to direct the Under Secretary of Defense (Comptroller) to carry out a pilot program to develop innovative consumer financial products that encourage savings and wealth-creation among members of the Armed Forces on active duty; to the Committee on Armed Services.

By Mr. KAINE:

S. 1742. A bill to temporarily suspend the collection of entrance fees at units of the National Park System and the National Wildlife Refuge System; to the Committee on Finance.

By Mr. HATCH (for himself, Mr. ENZI, Mr. BARRASSO, and Mr. RISCH):

S. 1743. A bill to amend the Mineral Leasing Act to recognize the authority of States to regulate oil and gas operations and promote American energy security, development, and job creation, and for other purposes; to the Committee on Energy and Natural Resources.